

## FAITHFULNESS IN LITTLE THINGS

"He that is faithful in that which is least is faithful also in much."—[Luke 16:10](#) .

WE HAVE in our text the statement of a great principle, one which could almost universally be acknowledged. Life's experiences have taught us that whoever can be trusted in little things can be trusted also in great matters. A man who is cautious in respect to small affairs is cautious also in important undertakings. One who is gentle in the little acts of everyday life will be gentle on great occasions.

Our Lord applies this principle to His followers in a general way; and we believe it to be one of the most important lessons which the Christian can learn. There are many who are exceedingly careful about handling a large sum of money, but who are very careless in handling a small amount. There are those who are scrupulously exact as to large sums committed to their care, but who think nothing about the trifling amounts. But whoever cultivates a habit of carelessness about small things will be likely to become careless about large matters. On the other hand, whoever is careful of every dollar, every dime, who is careful to pay promptly every small debt, will be still more careful in respect to large amounts, large debts.

So it would appear to be a general principle in life that those who are careless in small things and careful in large matters will in due time or under great stress prove unreliable and unfaithful in everything, if such faithfulness should conflict with their own selfish interests. In other words, the trifles of life have an important bearing upon our character-building. Whoever learns to be conscientious about everything is being properly exercised by the lessons of life. We see this in our own individual experiences. Some are quite careless in regard to the rights of others; for instance, they would take without permission an umbrella belonging to another saying, "I want it only for an hour or so, and I will bring it back." Such a person is not properly conscientious about small things. One who would take an umbrella for even an hour has not sufficient principle to be trusted in larger things. Others will borrow articles, and forget or neglect to return them promptly, thus putting the owner to great inconvenience and annoyance. At best the habit of borrowing is deplorable.

The Scriptures tell us that our Lord is selecting a company to be with Him as under priests, under judges, under kings, to have control of the affairs of earth during the thousand years of His Reign; and that whoever is chosen for this work must have special fitness, special character. Those who fully yield themselves to Him will be prepared for this important position; those who do not so yield themselves will not be prepared. Therefore our Lord gives us to understand that present opportunities are to be prized as opportunities for indicating what is our real attitude of heart. He makes it a condition that we cannot be His disciples unless we make a

full surrender of ourselves to Him as our great Instructor, to be guided in all of our affairs in harmony with His will.

The Master tells us that no matter how small the affairs of life, we are to understand that the Father knows what are our needs; and that just as surely as He provides for the sparrows and the lilies of the field, so surely will He provide for those who are His children. Our Lord says to us, "Are ye not of more value than many sparrows?" Even while we were slaves of sin, the Father made provision for our return to His favor and to everlasting life, on condition that we obey Him and respond to His clearly specified terms. How much more will He care for us now that we have become His children!

### **HUMILITY ESSENTIAL TO SERVICE**

Even in the smallest affairs of life we are to look for the Lord's will. The right attitude for us to maintain is this: I serve the Lord Christ; and whether it is a great work or a small one does not matter. "Therefore whether ye eat, or drink, or whatsoever ye do, do all to the glory of God." ([\*1 Corinthians 10:31\*](#)) The humblest kind of service is acceptable to the Lord if prompted by love. We recall the case of our Lord Jesus. When opportunity was afforded Him to talk with a poor Samaritan woman at Jacob's well, He did not say, "I came to preach the Gospel; and since this woman is only a Samaritan, I will not bother with her." When the disciples returned, they could not understand why the Master should be speaking with this woman instead of to a crowd. But Jesus, having the opportunity to preach, even if it were only to a Samaritan woman, improved His opportunity. He knew that through her the Truth might go to others; that what she would learn she would tell to her neighbors, and that when the due time would come the Samaritans might hear and be all the more ready to benefit by the opportunity.

Wherever we find the opportunity to present the Truth, we should appreciate the privilege. Of course we are not to annoy any one with whom we come in contact; but if there seems to be an opportunity to serve, it is for us to be about our Father's business, and to improve the opportunity—whether it is to speak the Truth or merely to give a kind word, etc. "The Spirit of the Lord God is upon me; for He hath anointed me to preach Good Tidings to the meek." God is seeking those who are kind and sympathetic, desirous of helping others.

It is our privilege to give a cheerful word at all times. As a rule people have sad experiences. Often there is a worm at the core, the heart. It has been noted that those who have committed suicide have sometimes laughed and joked a little while before taking their lives. The world would be in a terrible condition if everybody told all his troubles and carried his heart on his sleeve. It is better that they hide their troubles and that we cover ours from sight. It is better to cultivate the spirit which sings:

"Content whatever lot I see,  
Since 'tis my God that leadeth me."

## LITTLE TESTS OF CHARACTER

We should esteem it a privilege to address wrappers for tracts, or whatever the opportunity of the hour may be in the Lord's service. Should some one say, "I would rather preach," we reply, If the Lord opens up the way and gives you an opportunity to preach, do so. And if you have several opportunities to preach in one day, whether to one person, or to ten persons, or to a thousand, make use of them. But if you do not have any opportunity to preach, you may have the privilege of addressing wrappers. In this way you are instrumental in helping to place reading matter in the hands of others, even if the postman is the one who takes it to the house where it will be read. Or if our work is in the kitchen or any other part of the home, it is service of the Lord if we do all as unto Him. But He kindly gives us opportunity to do something for the brethren.

So whatever we do, we are doing it for the Lord, we are doing it as unto Him, doing it as He would have it done. There is a way of looking at things that makes us feel happy. It is a good thing to ask ourselves occasionally, What am I seeking? What is my motive in doing this? For whom am I working?

As we thus work for the Lord and strive to please Him, and cultivate the spirit of thankfulness for service in the little things, we shall be proving our worthiness for the great things. Our desire to render faithful service to the Lord will manifest itself in economy in the home and in consideration for others around us. Whoever will strike too many matches, or who will strike matches on the walls of the house, is thus manifesting that he is not fully trustworthy. Whoever whistles around the house to disturb others, or who gets up at a very early hour and makes so much noise that others cannot rest, or who comes in late at night and goes noisily to his room, demonstrates that he has not learned to observe the Golden Rule, has not learned to respect the rights of others.

The very beginning of all our conduct as members of the Body of Christ should be the observance of the principles of justice. We should think as to what are the rights of others and as to whether we are impinging on those rights. If we find that we are so doing, we may know that we are violating the law of justice. In every circumstance of life, justice must come first, and afterwards we may be as kind and generous as possible.

### "LORD, IS IT I?"

In respect to spiritual matters the principle is the same. Little rifts in the lute spoil the music. God is seeking a very special class for the Kingdom. He desires those who will be absolutely loyal to Him, loyal to His Word, faithful not only in some great thing, but also in the smallest affairs of life—faithful in thought, word and deed. Whoever is thus faithful, whoever exercises care in all these respects, will be fitting and preparing himself for the Kingdom. Whoever is careless and inattentive to little things is not fit for the great honor the Lord has in store for the wholly faithful. He is watching us closely, but with a kindly eye. He wishes us to succeed. He gives us the necessary instruction and guidance. When we practise carefulness in little things, we are thereby developing our characters along right lines. If we fail to do this, we shall never become

fit to be entrusted with important matters. Let us each make this a personal question: What kind of character am I developing as the days go by?

But the Christian who makes a mistake, and who sees his mistake and makes what amends are possible, will find his experience beneficial to him—perhaps throughout the remainder of his life. Through the castigation which he imposes upon himself he will learn greater carefulness. Care and watchfulness are necessary, and we should see to it that they extend to every affair of life—to the use of our time, our talents, our money, etc. Whatever we have of these is from the Lord and belongs to Him. We should therefore carefully consider what we shall do with these opportunities and be very conscientious in the use of them—how much we shall use for ourselves and how we shall use the remainder. Our course in these matters will show to the Lord whether or not we are fitted for a place in glory.

Our use or abuse of all the talents, great or small, entrusted to us by the Master will demonstrate how careful we are to note His will and to do that will in respect to this feature of our stewardship. By and by He purposes to give to the faithful those things which will be of far more value than dimes and dollars; affairs of great responsibility will be committed to them. If any have not been faithful—if any one has thought of the time, the dimes, the dollars, etc., as being his own, and has so used them, that one will not be of the class the Lord is seeking. He is viewing us according to the Covenant of Sacrifice which we have made with Him. ([Psalm 50:5](#).) If we had a million dollars, it would be only a small thing in His sight. It is the manner in which we use the things of this life that manifests our loyalty to the Lord and that demonstrates how we would use the Divine power during the thousand years of Messiah's Kingdom, for the blessing of all the families of the earth.

Our grandest opportunities for service are comparatively insignificant. But we are to appreciate even the least service which we may be able to render. We are to esteem that our service here is not to be compared with the things which the Lord has in reservation for those who love Him. For a thousand years they are to reign with their Lord; and then will follow the ages to come during which He will show the exceeding riches of His grace in His kindness toward them through Christ Jesus their Lord. ([Ephesians 2:7](#).) In view of this future inheritance of the saints in light, is it any wonder that our Lord wishes us to have kind, just, generous hearts? Our opportunity of being in the Little Flock will depend largely upon our appreciation of our opportunities for serving the Lord in the little things of the present life.